



SCHEDULE III  
(Subsection 6(1))

APPLICATION FOR LICENCE, AMENDMENT OF LICENCE, OR RENEWAL OF LICENCE

<p><b>1. NAME AND MAILING ADDRESS OF APPLICANT</b></p>   <p>Telephone: _____</p> <p>Fax: _____</p>	<p><b>APPLICATION/LICENCE NO:</b> (amendment or renewal only)</p> <hr/> <p><b>2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED</b></p>   <p>Telephone: _____</p> <p>Fax: _____</p>
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**3. LOCATION OF UNDERTAKING (describe and attach a map, indicating watercourses and location of any proposed waste deposit)**

  
  
  

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

**4. DESCRIPTION OF UNDERTAKING (describe and attach plans)**

  
  
  
  
  

**5. TYPE OF UNDERTAKING**

1. Industrial _____	4. Power _____	6. Conservation _____
2. Mining and milling _____	5. Agriculture _____	7. Recreation _____
3. Municipal _____		

8. Miscellaneous (describe): \_\_\_\_\_

**6. WATER USE**

To obtain water _____	Flood control _____
To cross a watercourse _____	To divert water _____
To modify the bed or bank of a watercourse _____	To alter the flow of, or store, water _____

Other (describe): \_\_\_\_\_

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7. **QUANTITY OF WATER INVOLVED** (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

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8. **WASTE DEPOSITED** (quantity, quality, treatment and disposal)

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9. **OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING** (give name, mailing address and location; attach list if necessary)

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10. **PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION**

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11. **CONTRACTOR AND SUB-CONTRACTORS** (names, addresses and functions)

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12. **STUDIES UNDERTAKEN TO DATE** (attach list if necessary)

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13. **PROPOSED TIME SCHEDULE**

Start date: \_\_\_\_\_ Completion date: \_\_\_\_\_

Name: \_\_\_\_\_ Little: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR NWTWB OFFICE USE ONLY**

<b>APPLICATION FEE</b>	<b>Amount:</b> _____	<b>Receipt #:</b> _____
<b>WATER USE FEE</b>	<b>Amount:</b> _____	<b>Receipt #:</b> _____